

| MTERNA         | TIONAL                  |                 | Status  |  |                         | N                         | lember               | ship   |                                     |   |   | LCIF   |  |                               |   |  |  |
|----------------|-------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|--|--|-------------------------------|---|--|--|
| Club<br>Number | Club<br>Name            | Charter<br>Date |   | Current<br>Member<br>Count                     | YTD<br>Members<br>Added | YTD<br>Members<br>Dropped | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth%                                      | Member<br>Count 12<br>Months<br>Ago | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                  | Yrs. Since<br>Last<br>Officer<br>Report            | President<br>Rotation                        | Vice<br>President<br>Reported | No<br>Active<br>Email **                            | Months<br>Since Last<br>Activity<br>Report *** | Donations<br>for current<br>Fiscal<br>Year |
|                |                         |                 | Number of times<br>on status quo<br>within last<br>two years<br>in brackets | If below<br>15<br>members<br>appears<br>in red |                         |                           |                      | If net loss<br>is greater<br>than 20%<br>appears<br>in red |                                     |   | If no report<br>in 3<br>months<br>appears in<br>red | When<br>more than<br>one year<br>appears in<br>red | Number<br>of<br>repeat<br>terms<br>indicated |                               | Notes the officers that do not have an active Email | in 12<br>months                                |  |
| Clubs n        | nore than two years old |                 |   |  |                         |                           |                      |  |                                     |   |   |  |  |                               |   |  |  |
| 43458          | ALIDA & DISTRICT        | 02/29/1984      | Active  | 17   | 0                       | 0                         | 0                    | 0.00%  | 6 17                                |   | 4   |  | 2  |                               | P,T,M   | 6  |  |
| 3338           | ALSASK                  | 04/13/1966      | Cancelled(6*)   | 0  | 0                       | 0                         | 0                    | 0.00%  | 6 5                                 |   | 1   | 1  | None   |                               |   | 24+  |  |
| 3257           | AVONLEA DISTRICT        | 02/20/1966      | Active  | 22   | 0                       | 0                         | 0                    | 0.00%  | 6 19                                |   | 0   |  |  | R                             | Т   | 2  |  |
| 3258 I         | BALCARRES AND DISTRICT  | 11/30/1954      | Active  | 26   | 0                       | 0                         | 0                    | 0.00%  | 6 26                                |   | 3   |  |  | R                             |   | 3  |  |
| 36196 I        | BATEMAN                 | 11/14/1978      | Active  | 10   | 0                       | 0                         | 0                    | 0.00%  | 6 10                                |   | 0   |  |  |                               |   | 6  |  |
| 39126 I        | BETHUNE & DISTRICT L C  | 12/29/1980      | Active  | 19   | 0                       | 0                         | 0                    | 0.00%  | 6 18                                |   | 2   |  |  | N                             |   | 4  |  |
| 3259 I         | BIENFAIT                | 03/30/1972      | Active  | 14   | 0                       | 0                         | 0                    | 0.00%  | 6 15                                |   | 1   |  | 7  |                               | M   | 1  |  |
| 3261 I         | BROADVIEW DISTRICT L C  | 11/02/1967      | Active  | 27   | 0                       | 0                         | 0                    | 0.00%  | 6 25                                |   | 0   |  |  | N                             |   | 0  |  |
| 115598 I       | BURSTALL BORDERTOWN     | 11/21/2011      | Active  | 10   | 0                       | 0                         | 0                    | 0.00%  | 6 11                                |   | 1   |  | 2  | N                             |   | 1  |  |
| 3340 I         | BURSTALL DISTRICT L C   | 04/01/1965      | Active  | 10   | 0                       | 0                         | 0                    | 0.00%  | 6 13                                |   | 0   |  | 2  | N                             | M   | 1  |  |
| 3341           | CABRI DISTRICT          | 01/21/1959      | Active  | 26   | 0                       | 0                         | 0                    | 0.00%  | 6 28                                |   | 0   |  |  | N                             |   | 2  |  |
| 3263           | CARLYLE DISTRICT L C    | 10/31/1963      | Active  | 26   | 0                       | 0                         | 0                    | 0.00%  | 6 25                                |   | 0   |  |  | N                             |   | 0  |  |
| 3264           | CARNDUFF DIST           | 05/04/1961      | Active  | 10   | 0                       | 0                         | 0                    | 0.00%  | 6 11                                |   | 4   |  | 3  | N                             | P,S,T,M   | 24+  |  |
| 3265           | CEYLON                  | 10/15/1970      | Active  | 20   | 0                       | 0                         | 0                    | 0.00%  | 6 19                                |   | 5   |  |  |                               | Р   | 4  |  |
| 30145          | CLIMAX                  | 01/28/1975      | Active  | 25   | 0                       | 0                         | 0                    | 0.00%  | 6 27                                |   | 2   |  |  |                               | Р   | 6  |  |
| 3344           | CRAIK DISTRICT L C      | 05/10/1965      | Active  | 17   | 0                       | 0                         | 0                    | 0.00%  | 6 12                                |   | 4   |  |  | N                             |   | 7  |  |
| 3345 I         | DODSLAND DISTRICT       | 11/09/1955      | Active  | 31   | 0                       | 0                         | 0                    | 0.00%  | 6 31                                |   | 4   |  |  | N                             | P,M   | 24+  |  |
| 3346 I         | EATONIA                 | 03/30/1954      | Active  | 26   | 0                       | 0                         | 0                    | 0.00%  | 6 25                                |   | 6   |  |  | N                             | P,T,M   | 24+  |  |
| 3347           | ELROSE                  | 03/26/1954      | Active  | 40   | 0                       | 0                         | 0                    | 0.00%  | 6 40                                |   | 0   |  |  |                               | P,T   | 5  |  |
| 3348           | ERNFOLD DISTRICT        | 04/03/1956      | Active  | 10   | 0                       | 0                         | 0                    | 0.00%  | 6 10                                |   | 3   |  | 6  |                               | S   | 8  |  |
| 3267 I         | ESTEVAN                 | 05/27/1957      | Active  | 22   | 0                       | 0                         | 0                    | 0.00%  | 6 23                                |   | 1   |  |  | N                             |   | 3  |  |
| 3349 I         | ESTON                   | 08/14/1947      | Active  | 45   | 0                       | 1                         | -1                   | -2.17%   | 6 46                                | 13  | 2   |  |  | N                             |   | 8  |  |
| 57026 I        | ESTON 95                | 06/12/1995      | Active  | 51   | 0                       | 1                         | -1                   | -1.92%   | 6 57                                | 12  | 0   |  |  | N                             | Т   | 1  |  |
| 3268           | FILLMORE DIST           | 04/05/1961      | Active  | 21   | 0                       | 0                         | 0                    | 0.00%  | 6 22                                |   | 2   |  | 2  |                               |   | 2  |  |
| 3270 I         | FORT QUAPPELLE DISTRICT | 09/26/1961      | Active  | 48   | 0                       | 0                         | 0                    | 0.00%  | 6 44                                |   | 0   |  |  | N                             | P,M   | 4  |  |
| 3271           | FRANCIS DISTRICT L C    | 05/08/1966      | Cancelled(6*)   | 0  | 0                       | 0                         | 0                    | 0.00%  | 6 12                                |   | 1   | 1  | None   | N                             |   | 21   |  |



| WTERNATIO      | MAC .                  |                 | Status  |  |                         | N                         | lember               | ship   |                                     |   |   | LCIF                                    |                       |                               |   |  |                          |
|----------------|------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---|--|--------------------------|
| Club<br>Number | Club<br>Name           | Charter<br>Date |   | Current<br>Member<br>Count                     | YTD<br>Members<br>Added | YTD<br>Members<br>Dropped | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth%                                      | Member<br>Count 12<br>Months<br>Ago | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported |   | Months<br>Since Last<br>Activity<br>Report *** | st for current<br>Fiscal |
|                |                        |                 | Number of times<br>on status quo<br>within last<br>two years<br>in brackets | If below<br>15<br>members<br>appears<br>in red | ;                       |                           |                      | If net loss<br>is greater<br>than 20%<br>appears<br>in red |                                     |   | If no report<br>in 3<br>months<br>appears in<br>red | more than                               | repeat                |                               | Notes the officers that do not have an active Email | in 12<br>months                                |                          |
| 38260 GA       | AINSBOROUGH & DIST L C | 04/28/1980      | Active  | 17   | 0                       | 0                         | 0                    | 0.00%  | 5 17                                |   | 0   |   | 2                     |                               | P,T,M   | 24+  |                          |
| 34616 GL       | EN BAIN                | 11/29/1977      | Active  | 9  | 0                       | 0                         | 0                    | 0.00%  | <b>9</b>                            |   | 6   |   | 4                     |                               |   | 6  |                          |
| 3272 GL        | ENAVON                 | 03/30/1966      | Active  | 15   | 0                       | 0                         | 0                    | 0.00%  | ú 16                                |   | 2   |   | 2                     | R                             | P,T   | 2  |                          |
| 3350 GF        | RAVELBOURG             | 05/19/1947      | Active  | 16   | 0                       | 0                         | 0                    | 0.00%  | <u>20</u>                           |   | 5   |   | 3                     |                               | S   | 24+  |                          |
| 07963 GF       | RENFELL AND DISTRICT   | 04/02/2010      | Active  | 17   | 0                       | 0                         | 0                    | 0.00%  | 5 16                                |   | 4   |   |                       | N                             |   | 5  |                          |
| 3351 HA        | ARRIS                  | 03/13/1968      | Active  | 33   | 0                       | 0                         | 0                    | 0.00%  | 36                                  |   | 0   |   |                       | N                             | M   | 24+  |                          |
| 31731 HA       | AZLET                  | 02/16/1976      | Active  | 21   | 0                       | 0                         | 0                    | 0.00%  | 20                                  |   | 1   |   | 3                     | N                             | P,M   | 1  |                          |
| 3352 HE        | ERBERT                 | 01/13/1946      | Active  | 11   | 0                       | 0                         | 0                    | 0.00%  | <sub>6</sub> 12                     |   | 2   |   | 3                     |                               |   | 11   |                          |
| 37775 INI      | DIAN HEAD & DISTRICT   | 12/10/1979      | Active  | 13   | 0                       | 0                         | 0                    | 0.00%  | 8                                   |   | 2   |   | 2                     | R                             | P,T,M   | 1  |                          |
| 95603 KA       | TEPWA & DISTRICT       | 02/27/2006      | Active  | 16   | 0                       | 1                         | -1                   | -5.88%   | 5 17                                | 10  | 1   |   |                       | R                             |   | 0  |                          |
| 3355 KII       | NCAID                  | 11/10/1958      | Active  | 13   | 0                       | 0                         | 0                    | 0.00%  | i 13                                |   | 5   |   | 4                     |                               |   | 18   |                          |
| 3276 KII       | PLING DISTRICT         | 10/25/1963      | Active  | 28   | 0                       | 0                         | 0                    | 0.00%  | 22                                  |   | 3   |   | 2                     | N                             |   | 4  |                          |
| 15566 LA       | CADENA                 | 12/26/1985      | Active  | 21   | 0                       | 0                         | 0                    | 0.00%  | <u>2</u> 1                          |   | 4   |   | 2                     | N                             | Р   | 4  |                          |
| 3356 LA        | FLECHE DISTRICT L C    | 04/25/1966      | Active  | 23   | 0                       | 0                         | 0                    | 0.00%  | 23                                  |   | 0   |   |                       |                               | Т   | 7  |                          |
| 3277 LA        | MPMAN DISTRICT         | 04/07/1963      | Active  | 16   | 0                       | 0                         | 0                    | 0.00%  | i 15                                |   | 3   |   |                       |                               | P,M   | 17   |                          |
| 3357 LE        | ADER                   | 12/07/1959      | Active  | 23   | 0                       | 0                         | 0                    | 0.00%  | <sub>6</sub> 25                     |   | 0   |   |                       |                               |   | 2  |                          |
| 56922 LE       | ADER RIVER HILLS       | 05/03/1995      | Active  | 21   | 0                       | 0                         | 0                    | 0.00%  | ъ́ 17                               |   | 0   |   |                       | N                             |   | 2  |                          |
| 3279 LE        | MBERG DISTRICT L C     | 03/14/1967      | Active  | 18   | 0                       | 0                         | 0                    | 0.00%  | <u>6</u> 21                         |   | 1   |   | 3                     | N                             | M   | 3  |                          |
| 3358 LC        | REBURN DISTRICT        | 04/20/1959      | Active  | 14   | 0                       | 1                         | -1                   | -6.67%   | 5 15                                | 40  | 0   |   | 2                     | N                             | Т   | 9  |                          |
| 3281 LU        | IMSDEN DIST            | 03/11/1961      | Active  | 38   | 0                       | 0                         | 0                    | 0.00%  | 38                                  |   | 2   |   |                       | N                             | M   | 2  |                          |
| 3359 MA        | ANKOTA DISTRICT        | 10/23/1963      | Active  | 14   | 0                       | 0                         | 0                    | 0.00%  | ъ́ 14                               |   | 2   |   |                       |                               | P,M   | 2  |                          |
| 36549 MA       | ANTARIO                | 02/26/1979      | Active  | 16   | 0                       | 0                         | 0                    | 0.00%  | 8                                   |   | 1   |   | 7                     |                               |   | 0  |                          |
| 3282 MA        | ARYFIELD DISTRICT L C  | 04/01/1968      | Active  | 19   | 0                       | 0                         | 0                    | 0.00%  | <u>5</u> 22                         |   | 0   |   |                       |                               |   | 1  |                          |
| 38019 MI       | DALE                   | 02/11/1980      | Active  | 7  | 0                       | 0                         | 0                    | 0.00%  | 5 7                                 |   | 1   |   | 7                     |                               | P,M   | 5  |                          |
| 3284 MC        | ONTMARTRE DIST         | 02/12/1964      | Active  | 28   | 0                       | 0                         | 0                    | 0.00%  | 32                                  |   | 4   |   | 2                     | N                             | М   | 4  |                          |
| 36864 MC       | DOSE JAW EARLY BIRD    | 04/09/1979      | Active  | 28   | 0                       | 0                         | 0                    | 0.00%  | <u>26</u>                           |   | 2   |   |                       | N                             | М   | 18   |                          |
| 08228 MC       | DOSE MOUNTAIN          | 04/28/2010      | Active  | 26   | 0                       | 0                         | 0                    | 0.00%  | 6 23                                |   | 6   |   |                       | N                             | Р   | 9  |                          |



| WIERNATIO      | MAL                    |                 | Status  |  |                         | N                         | lember               | ship   |                                     |   |   | LCIF                                    |                       |                               |                           |  |  |
|----------------|------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---------------------------|--|--|
| Club<br>Number | Club<br>Name           | Charter<br>Date |   | Current<br>Member<br>Count                     | YTD<br>Members<br>Added | YTD<br>Members<br>Dropped | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth%                                      | Member<br>Count 12<br>Months<br>Ago | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported |                           | Months<br>Since Last<br>Activity<br>Report *** | Donations<br>for current<br>Fiscal<br>Year |
|                |                        |                 | Number of times<br>on status quo<br>within last<br>two years<br>in brackets | If below<br>15<br>members<br>appears<br>in red |                         |                           |                      | If net loss<br>is greater<br>than 20%<br>appears<br>in red |                                     |   | If no report<br>in 3<br>months<br>appears in<br>red | more than                               | repeat                |                               | officers that do not have |  |  |
| 3285 NE        | EUDORF                 | 05/03/1971      | Active  | 11   | 0                       | 0                         | 0                    | 0.00%  | 6 13                                |   | 1   |   |                       |                               | Т                         | 1  |  |
| 3286 O         | XBOW DISTRICT          | 04/14/1959      | Active  | 30   | 0                       | 0                         | 0                    | 0.00%  | 6 31                                |   | 0   |   |                       | Ν                             | P,T,M                     | 24+  |  |
| 31732 PI       | APOT                   | 02/16/1976      | Active  | 32   | 0                       | 0                         | 0                    | 0.00%  | 6 33                                |   | 0   |   |                       |                               | Р                         | 3  |  |
| 45654 PI       | LOT BUTTE & DIST L C   | 01/27/1986      | Active  | 12   | 0                       | 0                         | 0                    | 0.00%  | 6 12                                |   | 2   |   |                       | Ν                             |                           | 2  |  |
| 31916 QI       | U'APPELLE DISTRICT L C | 03/26/1976      | Active  | 19   | 0                       | 0                         | 0                    | 0.00%  | <sub>6</sub> 19                     |   | 3   |   |                       | N                             | M                         | 3  |  |
| 109574 RE      | EDVERS AND DISTRICT    | 11/08/2010      | Active  | 20   | 0                       | 0                         | 0                    | 0.00%  | 6 22                                |   | 2   |   | 2                     | N                             | Р                         | 4  |  |
| 3290 RE        | EGINA 35               | 10/01/1967      | Active  | 28   | 0                       | 0                         | 0                    | 0.00%  | 6 29                                |   | 0   |   | 2                     |                               |                           | 0  |  |
| 36681 RE       | EGINA BEACH            | 03/21/1979      | Active  | 40   | 0                       | 0                         | 0                    | 0.00%  | 6 37                                |   | 0   |   | 2                     | N                             |                           | 0  |  |
| 3287 RE        | EGINA CENTRAL          | 01/28/1929      | Active  | 15   | 1                       | 0                         | 1                    | 7.14%  | 6 13                                |   | 0   |   |                       | N                             | T                         | 0  |  |
| 3288 RE        | EGINA LAKESIDE         | 03/05/1956      | Active  | 44   | 0                       | 2                         | -2                   | -4.35%   | 6 46                                | 26  | 0   |   |                       | N                             | М                         | 0  |  |
| 43712 RI       | ICHMOUND               | 04/30/1984      | Active  | 21   | 0                       | 0                         | 0                    | 0.00%  | 6 23                                |   | 0   |   |                       |                               |                           | 0  |  |
| 3362 RI        | IVERHURST              | 11/28/1967      | Active  | 26   | 2                       | 1                         | 1                    | 4.00%  | 6 25                                | 21  | 1   |   |                       | N                             | P,M                       | 1  |  |
| 3363 R         | OSETOWN                | 03/03/1946      | Active  | 22   | 0                       | 0                         | 0                    | 0.00%  | 6 24                                |   | 3   |   |                       |                               |                           | 3  |  |
| 3365 SC        | OVEREIGN               | 11/15/1967      | Active  | 24   | 0                       | 0                         | 0                    | 0.00%  | 6 24                                |   | 0   |   | 2                     | N                             | S,T                       | 2  |  |
| 3296 ST        | TOUGHTON               | 03/28/1967      | Active  | 14   | 0                       | 0                         | 0                    | 0.00%  | 6 14                                |   | 2   |   | 4                     |                               | P,M                       | 2  |  |
| 3366 SV        | WIFT CURRENT           | 12/12/1946      | Active  | 25   | 0                       | 0                         | 0                    | 0.00%  | 6 28                                |   | 0   |   |                       |                               |                           | 0  |  |
| 63848 TC       | OMPKINS                | 12/13/2000      | Active  | 12   | 0                       | 0                         | 0                    | 0.00%  | 6 13                                |   | 0   |   |                       |                               | P,T,M                     | 24+  |  |
| 34617 TU       | JGASKE                 | 11/09/1977      | Active  | 11   | 0                       | 0                         | 0                    | 0.00%  | 6 9                                 |   | 3   |   |                       | N                             | S                         | 11   |  |
| 43208 VA       | AL MARIE               | 12/14/1983      | Active  | 18   | 0                       | 0                         | 0                    | 0.00%  | 6 17                                |   | 4   |   | 3                     |                               | Р                         | 7  |  |
| 3297 W         | AWOTA DISTRICT L C     | 04/05/1965      | Active  | 38   | 0                       | 0                         | 0                    | 0.00%  | 6 41                                |   | 3   |   |                       | N                             | S,T                       | 9  |  |
| 118790 W       | HITEWOOD & DISTRICT    | 02/15/2013      | Active  | 11   | 0                       | 0                         | 0                    | 0.00%  | 6 16                                |   | 3   |   |                       |                               | Т                         | 4  |  |
| 28007 W        | INDTHORST DISTRICT     | 02/13/1974      | Active  | 13   | 0                       | 0                         | 0                    | 0.00%  | 6 15                                |   | 2   |   | 4                     | N                             |                           | 3  |  |
| 3369 W         | ISETON                 | 12/11/1968      | Active  | 21   | 0                       | 0                         | 0                    | 0.00%  | 6 15                                |   | 0   |   |                       | N                             | P,S                       | 16   |  |
| 3298 W         | OLSELEY                | 03/14/1952      | Active  | 12   | 0                       | 0                         | 0                    | 0.00%  | 6 13                                |   | 0   |   |                       | N                             | М                         | 0  |  |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club   | Club | Charter | Current | Cancellation |
|--------|------|---------|---------|--------------|
| Number | Name | Date    | Status* | Date         |



| Status         |                              |                                    |                            |                                      |                |             |                      |                           |                            |                                 | N                                   | lember               | ship                                     |                               |   | Reports                                   |   |                       |  |                                    |   |   | LCIF  |
|----------------|------------------------------|------------------------------------|----------------------------|--------------------------------------|----------------|-------------|----------------------|---------------------------|----------------------------|---------------------------------|-------------------------------------|----------------------|--|-------------------------------|---|---|---|-----------------------|--|------------------------------------|---|---|---|
| Club<br>Number |                              | lub<br>ame                         |                            |                                      | harter<br>Date |             |                      |                           | Current<br>Member<br>Count | YTD<br>Members<br>Added         | YTD<br>Members<br>Dropped           | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth%                    | Count 12                      | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***        | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported                | No<br>Active<br>Email **           | Months<br>Since Las<br>Activity<br>Report *** | t fo                                      | onations<br>or current<br>Fiscal<br>Year                |
|                |                              |                                    |                            |                                      |                |             | ımber of t           |                           | If below                   | '                               |                                     |                      | If net loss                              |                               |   | If no report                              |   | Number                | •  | Notes the                          |   | rt  |   |
|                |                              |                                    |                            |                                      |                | 0           | n status             |                           | 15                         |                                 |                                     |                      | is greate                                |                               |   | in 3                                      | more than                               |                       |  | officers that                      |   |   |   |
|                |                              |                                    |                            |                                      |                |             | within la            | st I                      | nembers                    | 3                               |                                     |                      | than 20%                                 | )                             |   | months                                    | one year                                | repeat                |  | do not hav                         |   |   |   |
|                |                              |                                    |                            |                                      |                |             | two year             | s                         | appears                    |                                 |                                     |                      | appears                                  |                               |   | appears in                                | appears in                              |                       |  | an active                          | appears i                                     | n   |   |
|                |                              |                                    |                            |                                      |                |             | in bracke            | ets                       | in red                     |                                 |                                     |                      | in red                                   |                               |   | red                                       | red                                     | indicated             | t  | Email                              | red   |   |   |
| 3342 CE        | ENTRA                        | L BUTTE D                          | ISTRIC                     | T 04/                                | 12/1964        | C           | ancelled(            | 6*)                       | 06/30/20                   | )16                             |                                     |                      |  |                               |   |   |   |                       |  |                                    |   | ·   |   |
| Total N        | YTD<br>New<br>Clubs<br>Count | YTD<br>Cancelled<br>Clubs<br>Count | YTD<br>Net<br>Club<br>Gain | Current<br>Total<br>Members<br>Count | YTD<br>Add     | YTD<br>Drop | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth<br>% | Co<br>Me                   | ember<br>unt 12<br>onths<br>Ago | Averag<br>Membe<br>Count<br>Per Clu | r with               | of Clubs<br>1 less than<br>20<br>nembers | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 Months           | % of Clubs<br>with<br>balance<br>90+ days | Numbe<br>of Club<br>in<br>Status C      | s<br>in               | Status Quo<br>Clubs<br>Financial<br>spension | Number<br>of<br>Cancelled<br>Clubs | Average<br>Cancelled<br>Club<br>Age           | Members<br>Lost<br>Due to<br>Cancellation | % of Clubs<br>Cancelled for<br>Non-Financial<br>Reasons |
| 75             | 0                            | 2                                  | -2                         | 1,613                                | 3              | 7           | -4                   | -0.25                     | 2%                         | 1,636                           | 22                                  |                      | 48%                                      | 31%                           | 0%  | 0%  | 0                                       |                       | 0%   | 2                                  | 76  | 0   | 100%  |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.